5:Bernal Villa--50 E-5 (1952-1953) 1954 SC15 Paez SC15

/258 cont./

754 554 Thus, the victims are "the most skillful, the most charitable toward travelers, the friends of the whites, those who display the most friendliness among the natives, those who have much livestock, large tracts of land, good plantings." In this phrase are listed almost the full gamut of the victims of sorcery. From previous examples, we see that those who have land, animals, mental ability and manual dexterity, and good fields, the energetic numbers of the cabildo, those who take the path [182] of transculturation, are victims of sorcery. In addition, revenge and resentment are evened up by means of sorcery.

754 648 It is not surprising that undesirable whites are victims of sorcery. The undesirable ones are those who covet their lands. The curers, on their own initiative or supported by the cabildo, call the soul of the white at a strategic spot, capture it, whip it with pringamoza (Urticaceae) and put bad remedies on it so that it will never return to the region. They say that the white begins to feel too lazy to travel in the area and finally decides to return to his country.

[177] In parcialidades such as Calderas, where much resistance is shown against living with and contact with the white, there are some people who are such sorcerers and such enemies of the white that even in the church they leave enchanted eggs so that not even the priest will come.

754 Among the victims of sorcery are parturient women and newborn babies, when the sorcerer or other envious persons do not want a certain family to prosper.

[433] [167] [464] The power of sorcerers extends not only to human beings and animals, but also to the plantings. The loss of a planting means suffering from hunger, a shortage of coca, and emigration of the parents to distant places in order to hire out as laborers.

In the clearing they may put enchanted eggs, salt, pubic hair, or capio maize in order that the planting be lost.